

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000005182

**FILED**  
**Apr 18, 2023**  
**Secretary of State**  
**6049386547CC**

**Entity Name:** THE HAMLET AT KENSINGTON CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ABILITY MANAGEMENT, INC  
6736 LONE OAK BLVD  
NAPLES, FL 34109

**Current Mailing Address:**

C/O ABILITY MANAGEMENT, INC  
6736 LONE OAK BLVD  
NAPLES, FL 34109 US

**FEI Number: 59-3415289**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ABILITY MANAGEMENT, INC  
6736 LONE OAK BLVD  
NAPLES, FL 34109 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           VP #1  
Name           GUADAGNO, MIKE  
Address       3260 HAMLET DRIVE, #2  
City-State-Zip: NAPLES FL 34105

Title           S, T  
Name           BURKE, BILL  
Address       3240 HAMELT DR, #4  
City-State-Zip: NAPLES FL 34105

Title           P  
Name           O'NEIL, BARRY  
Address       3260 HAMLET DRIVE #3  
City-State-Zip: NAPLES FL 34105

Title           DIRECTOR  
Name           REYNOLDS, MIKE  
Address       C/O ABILITY MANAGEMENT  
6736 LONE OAK BLVD  
City-State-Zip: NAPLES FL 34109

Title           DIRECTOR  
Name           VON DER LIETH, TOM  
Address       C/O ABILITY MANAGEMENT  
6736 LONE OAK BLVD  
City-State-Zip: NAPLES FL 34109

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BARRY O'NEIL**

**PRES**

**04/18/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date