

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000004821

**FILED**  
**Feb 02, 2015**  
**Secretary of State**  
**CC6531438742**

**Entity Name:** PERDIDO BAY COUNTRY CLUB ESTATES HOMEOWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

2 BOWSTRING CIRCLE  
PENSACOLA, FL 32507

**Current Mailing Address:**

PO BOX 34419  
PENSACOLA, FL 32507 US

**FEI Number: 59-2353442**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KIEVIT, ODOM & BARLOW  
1800 NORTH "E" STREET  
PENSACOLA, FL 32501 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	PRES	Title	VP
Name	SMALLEY, TED R	Name	HENDERSON, BILL
Address	2 BOWSTRING CIRCLE	Address	5240 CHOCTAW AVE
City-State-Zip:	PENSACOLA FL 32507	City-State-Zip:	PENSACOLA FL 32507
Title	T	Title	SECRETARY
Name	PRESLEY, BOBBY E	Name	DICKSON, TERRY
Address	4 PAPAGO CIRCLE	Address	7 PAMLICO CIRCLE
City-State-Zip:	PENSACOLA FL 32507	City-State-Zip:	PENSACOLA FL 32507
Title	DIRECTOR	Title	DIRECTOR
Name	MILLER, JERRY	Name	ALCOTT, BARBARA
Address	5213 CHOCTAW AVE	Address	5272 CHOCTAW AVENUE
City-State-Zip:	PENSACOLA FL 32507	City-State-Zip:	PENSACOLA FL 32507
Title	DIRECTOR	Title	OFFICER/DIRECTOR
Name	JOHNSON, WHITNEY	Name	TRACY, TIMOTHY W
Address	5177 CHOCTAW AVENUE	Address	5068 SHOSHONE DRIVE
City-State-Zip:	PENSACOLA FL 32507	City-State-Zip:	PENSACOLA FL 32507

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BOBBY E. PRESLEY**

**TREASURER**

**02/02/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date