

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000004731

Entity Name: ALTA MER ASSOCIATION, INC.**Current Principal Place of Business:**MITCHELL ASSOCIATION MANAGEMENT GROUP
909 CATTLEMEN RD
SARASOTA, FL 34232**Current Mailing Address:**MITCHELL ASSOCIATION MANAGEMENT GROUP
909 CATTLEMEN RD.
SARASOTA, FL 34232 US**FEI Number:** 65-0723486**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**MITCHELL ASSOCIATION MANAGEMENT GROUP, LLC
909 CATTLEMEN RD
909 CATTLEMEN RD
SARASOTA, FL 34232 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** PAULA MITCHELL

04/22/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name LOVELL, JOAN
Address MITCHELL ASSOCIATION
 MANAGEMENT GROUP
 909 CATTLEMEN RD
City-State-Zip: SARASOTA FL 34232

Title DIRECTOR
Name FLEMING, STEPHANIE
Address MITCHELL ASSOCIATION
 MANAGEMENT GROUP
 909 CATTLEMEN RD.
City-State-Zip: SARASOTA FL 34232

Title SECRETARY
Name GILLETT, CARMEN
Address MITCHELL ASSOCIATION
 MANAGEMENT GROUP
 909 CATTLEMEN RD.
City-State-Zip: SARASOTA FL 34232

Title TREASURER
Name POTTER, JASON
Address MITCHELL ASSOCIATION
 MANAGEMENT GROUP
 909 CATTLEMEN RD
City-State-Zip: SARASOTA FL 34232

Title VP
Name JAMES MARSH
Address MITCHELL ASSOCIATION
 MANAGEMENT GROUP
 909 CATTLEMEN RD.
City-State-Zip: SARASOTA FL 34232

Title DIRECTOR
Name QUADLAND, MARTY
Address MITCHELL ASSOCIATION
 MANAGEMENT GROUP
 909 CATTLEMEN RD.
City-State-Zip: SARASOTA FL 34232

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOAN LOVELL

PRESIDENT

04/22/2023

Electronic Signature of Signing Officer/Director Detail

Date