

**2025 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N96000004069

**Entity Name:** GT HOLLY SKOLNICK FELLOWSHIP FOUNDATION, INC.

**FILED**  
**May 27, 2025**  
**Secretary of State**  
**0466857006CC**

**Current Principal Place of Business:**

ATTN: DIR. OF FINANCE  
333 SE 2ND AVENUE 44TH FLOOR  
MIAMI, FL 33131

**Current Mailing Address:**

ATTN: DIR. OF FINANCE  
333 SE 2ND AVENUE 44TH FLOOR  
MIAMI, FL 33131 US

**FEI Number:** 65-0686251

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title        PRESIDENT, SECRETARY &  
              TREASURER  
Name        HELLER, CAROLINE  
Address     ATTN: DIR. OF FINANCE  
              333 SE 2ND AVENUE 44TH FLOOR  
City-State-Zip: MIAMI FL 33131

Title        DIRECTOR  
Name        OSTFELD, GREGORY  
Address     ATTN: DIR. OF FINANCE  
              333 SE 2ND AVENUE 44TH FLOOR  
City-State-Zip: MIAMI FL 33131

Title        ASSISTANT TREASURER  
Name        HILSMAN, TERRY G.  
Address     ATTN: DIR. OF FINANCE  
              333 SE 2ND AVENUE 44TH FLOOR  
City-State-Zip: MIAMI FL 33131

Title        DIRECTOR  
Name        GREENFIELD, ALAN  
Address     ATTN: DIR. OF FINANCE  
              333 SE 2ND AVENUE 44TH FLOOR  
City-State-Zip: MIAMI FL 33131

Title        DIRECTOR  
Name        SAXL, STEPHEN  
Address     ATTN: DIR. OF FINANCE  
              333 SE 2ND AVENUE 44TH FLOOR  
City-State-Zip: MIAMI FL 33131

Title        DIRECTOR  
Name        GREER, ERNEST L.  
Address     ATTN: DIR. OF FINANCE  
              333 SE 2ND AVENUE 44TH FLOOR  
City-State-Zip: MIAMI FL 33131

Title        ASSISTANT SECRETARY  
Name        ALTMAN, DREW M.  
Address     ATTN: DIR. OF FINANCE  
              333 SE 2ND AVENUE 44TH FLOOR  
City-State-Zip: MIAMI FL 33131

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DREW M. ALTMAN

**ASSISTANT SECRETARY    05/27/2025**

Electronic Signature of Signing Officer/Director Detail

Date