

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000002726

FILED
Apr 11, 2023
Secretary of State
9074307251CC

Entity Name: PARC PLAZA SOUTH BEACH CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

1775 WASHINGTON AVENUE
SECOND FLOOR OFFICE
MIAMI BEACH, FL 33139

Current Mailing Address:

SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC.
2800 BISCAYNE BLVD STE 310
MIAMI, FL 33137 US

FEI Number: 65-0705280

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WOODRUFF, DAN
SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC.
2800 BISCAYNE BLVD STE 310
MIAMI, FL 33137 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAN WOODRUFF **04/11/2023**

Electronic Signature of Registered Agent Date

Officer/Director Detail :

Title PRES
Name HARLESTON, DAVID
Address SOUTH FLORIDA CONDOMINIUM
 MANAGEMENT, INC.
 2800 BISCAYNE BLVD SUITE 310
City-State-Zip: MIAMI FL 33137

Title VP
Name BURSTEIN, HARVEY
Address SOUTH FLORIDA CONDOMINIUM
 MANAGEMENT, INC.
 2800 BISCAYNE BLVD SUITE 310
City-State-Zip: MIAMI FL 33137

Title SEC
Name DE LA CRUZ, MIGUEL
Address SOUTH FLORIDA CONDOMINIUM
 MANAGEMENT, INC.
 2800 BISCAYNE BLVD SUITE 310
City-State-Zip: MIAMI FL 33137

Title TREASURER
Name GROH, STEPHEN
Address SOUTH FLORIDA CONDOMINIUM
 MANAGEMENT, INC.
 2800 BISCAYNE BLVD SUITE 310
City-State-Zip: MIAMI FL 33137

Title DIRECTOR
Name PUTRUS, RAMI
Address SOUTH FLORIDA CONDOMINIUM
 MANAGEMENT, INC.
 2800 BISCAYNE BLVD STE 310
City-State-Zip: MIAMI FL 33137

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID HARLESTON **PRESIDENT** **04/11/2023**

Electronic Signature of Signing Officer/Director Detail Date