

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000006022

**Entity Name:** REGENCY ISLAND DUNES ASSOCIATION, INC.

**Current Principal Place of Business:**

8640 S OCEAN DR  
JENSEN BEACH, FL 34957

**Current Mailing Address:**

8640 S OCEAN DR  
JENSEN BEACH, FL 34957 US

**FEI Number:** 65-0635079

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BUSH, MILTON  
8640 S. OCEAN DR  
JENSEN BEACH, FL 34957 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MILTON BUSH

01/19/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name GOTO, PATRICIA  
Address 8640 S. OCEAN DRIVE  
City-State-Zip: JENSEN BEACH FL 34957

Title DIRECTOR  
Name HARRINGTON, THOMAS  
Address 8640 S OCEAN DR  
City-State-Zip: JENSEN BEACH FL 34957

Title TREASURER  
Name MOORE, WILLIAM  
Address 8640 S OCEAN DR  
City-State-Zip: JENSEN BEACH FL 34957

Title DIRECTOR  
Name DODGE, DEBORAH  
Address 8640 S OCEAN DR  
UNIT 904  
City-State-Zip: JENSEN BEACH FL 34957

Title DIRECTOR  
Name ROBBINS, WENDY  
Address 8640 S OCEAN DR  
City-State-Zip: JENSEN BEACH FL 34957

Title DIRECTOR  
Name SCHNEIDER-VIGLOTTI , NANCY  
Address 8640 S OCEAN DR  
City-State-Zip: JENSEN BEACH FL 34957

Title SECRETARY  
Name GOMEZ, SHEILA  
Address 8640 S OCEAN DR  
City-State-Zip: JENSEN BEACH FL 34957

Title DIRECTOR  
Name WOOD, JAMES  
Address 8640 S OCEAN DR  
City-State-Zip: JENSEN BEACH FL 34957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MILTON BUSH

**PRESIDENT**

01/19/2024

Electronic Signature of Signing Officer/Director Detail

Date