## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000004202

Entity Name: FLORIDA ARTS & DANCE COMPANY

**Current Principal Place of Business:** 

1849 SE FEDERAL HWY STUART, FL 34994

**Current Mailing Address:** 

1849 SE FEDERAL HWY STUART, FL 34994 US

FEI Number: 65-0604547 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GALLAGHER, JOANN 1849 SE FEDERAL HWY STUART, FL 34994 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOANN GALLAGHER 07/10/2019

Electronic Signature of Registered Agent

Date

**FILED** Jul 10, 2019

**Secretary of State** 

4365009545CC

Officer/Director Detail:

Title **PRES** Title **TREASURER** GALLAGHER, JOANN M CAVE, WENDELL Name Name

1825 BRIDGEPOINTE CIR 2029 NE GINGER TERRACE Address Address City-State-Zip: JENSEN BEACH FL 34957 VERO BEACH FL 32967 City-State-Zip:

Title **BOARD MEMBER** Title ADVISORY BOARD MEMBER

Name BRAUN, LISA Name HANNAH, LINDA

Address 521 SW TIMBER TRAIL Address 3553 SE FAIRWAY EAST STUART FL 34997 City-State-Zip: City-State-Zip: STUART FL 34997

Title **BOARD MEMBER SECRATARY** Title

Name ARNER, NICOLE WASHINGTON, THELMA Name

Address 2144 BELLA VISTA WAY 184 NE BLAIRWOOD TRACE Address City-State-Zip: PORT ST LUCIE FL 34952 JENSEN BEACH FL 34957 City-State-Zip:

Title **BOARD MEMBER** SAMONS, WESLEY Name

2144 BELLA VISTA WAY Address City-State-Zip: PORT ST LUCIE FL 34952

SIGNATURE: JOANN GALLAGHER

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail

PRESIDENT OF THE **BOARD** 

07/10/2019

Date