

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000004171

**Entity Name:** VISTA LAKES OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4800 N STATE RD 7  
SUITE F-105  
LAUDERDALE LAKES, FL 33319

**Current Mailing Address:**

4800 N STATE RD 7  
SUITE F-105  
LAUDERDALE LAKES, FL 33319 US

**FEI Number:** 65-0616495

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PHOENIX MANAGEMENT SERVICES  
4800 NORTH STATE ROAD 7  
SUITE F150  
LAUDERDALE LAKES, FL 33319 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SAVAGE, MICHAEL  
Address        C/O PHOENIX MANAGEMENT  
                  4800 N. STATE ROAD SEVEN SUITE  
                  #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            VP/SEC  
Name            CASARIEGO, ORESTES  
Address        C/O PHOENIX MANAGEMENT  
                  4800 N. STATE ROAD SEVEN SUITE  
                  #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            TREASURER  
Name            ASTOR, HARRY  
Address        C/O PHOENIX MANAGEMENT  
                  SERVICES, INC.  
                  4800 N STATE ROAD SEVEN SUITE  
                  #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL SAVAGE

**PRESIDENT**

**04/24/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date