

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000003567

**Entity Name:** PINESTONE AT PALMER RANCH ASSOCIATION, INC.

**Current Principal Place of Business:**

3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239

**Current Mailing Address:**

3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239 US

**FEI Number:** 65-0611918

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PROGRESSIVE COMMUNITY MANAGEMENT  
3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** WILLIAM SUTTON

03/11/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PLUESE, RICHARD  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            VP  
Name            LONGO, ROCCO  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            DIRECTOR  
Name            FISCHETTI, ANTHONY  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            DIRECTOR  
Name            RENDA, FRANCIS  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            SECRETARY  
Name            PORT, MARTIN  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            TREASURER  
Name            SPRAGUE, PETER  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            DIRECTOR  
Name            FAGAN, BRIAN  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RICHARD PLUESE

PRESIDENT

03/11/2024

Electronic Signature of Signing Officer/Director Detail

Date