

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000003519

**FILED  
Mar 02, 2016  
Secretary of State  
CC1165582567**

**Entity Name:** BRANDON BAR ASSOCIATION, INC.

**Current Principal Place of Business:**

617 WEST LUMSDEN ROAD  
BRANDON, FL 33511

**Current Mailing Address:**

617 WEST LUMSDEN ROAD  
BRANDON, FL 33511 US

**FEI Number:** 59-3392778

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LAMBERT, JUDITH  
617 WEST LUMSDEN ROAD  
BRANDON, FL 33511 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            LANSKY, GLEN  
Address        137 S. PARSONS AVENUE  
City-State-Zip: BRANDON FL 33511

Title            TREASURER, DIRECTOR  
Name            LAMBERT, JUDITH S  
Address        617 WEST LUMSDEN ROAD  
City-State-Zip: BRANDON FL 33511

Title            SECRETARY, DIRECTOR  
Name            BUENO, COURTNEY  
Address        137 S. PARSONS AVENUE  
City-State-Zip: BRANDON FL 33511

Title            VP, DIRECTOR  
Name            SIRMONS, JEFFREY S.  
Address        213 PROVIDENCE ROAD  
City-State-Zip: BRANDON FL 33511

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JUDITH S. LAMBERT

**TREASURER**

**03/02/2016**

Electronic Signature of Signing Officer/Director Detail

Date