

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000003252

**Entity Name:** HARBOUR LANDINGS CONDOMINIUM OWNERS' ASSOCIATION, INC.

**FILED**  
**Apr 12, 2023**  
**Secretary of State**  
**9388623907CC**

**Current Principal Place of Business:**

HARBOUR LANDINGS DRIVE  
FORT MYERS, FL 33908

**Current Mailing Address:**

15751 SAN CARLOS BLVD #8  
FT MYERS, FL 33908 US

**FEI Number: 59-3368133**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SUITOR, MIDDLETON, COX & ASSOCIATES  
15751 SAN CARLOS BLVD #8  
FORT MYERS, FL 33908 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MARTIN, MEGAN  
Address        14371 B HARBOUR LANDINGS DRIVE  
City-State-Zip: FORT MYERS FL 33908

Title            DIRECTOR  
Name            CHRISTY, DANIEL  
Address        14338 C HARBOUR LANDINGS DRIVE  
City-State-Zip: FORT MYERS FL 33908

Title            SECRETARY  
Name            HARRIS, GEORGE  
Address        14324 B HARBOUR LANDINGS DRIVE  
City-State-Zip: FORT MYERS FL 33908

Title            VP  
Name            PIERCE, ANNE  
Address        14381 A HARBOUR LANDINGS DRIVE  
City-State-Zip: FORT MYERS FL 33908

Title            TREASURER  
Name            KATZ, HERBERT  
Address        14344 A HARBOUR LANDINGS DRIVE  
City-State-Zip: FORT MYERS FL 33908

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MEGAN MARTIN**

**PRESIDENT**

**04/12/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date