

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000001976

Entity Name: FLORIDA UROLOGICAL SOCIETY, INC.**Current Principal Place of Business:**1100 E. WOODFIELD ROAD
SUITE 350
SCHAUMBURG, IL 60173**Current Mailing Address:**1100 E. WOODFIELD ROAD
SUITE 350
SCHAUMBURG, IL 60173 US**FEI Number:** 59-6142159**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**INCORP SERVICES INC.
17888 67TH COURT NORTH
LOXAHATCHEE, FL 33470 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JANICE NULL

03/01/2018

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	CARRION, RAFAEL MD
Address	RESEARCH DIRECTOR, USF UROLOGY 2 TAMPA GENERAL CIRCLE SOUTH TAMPA CENTER, 6TH FLOOR
City-State-Zip:	TAMPA FL 33606

Title	PRESIDENT - ELECT
Name	LEE, KEVIN KI-DONG MD
Address	BOND CLINIC PA 500 E. CENTRAL AVENUE
City-State-Zip:	WINTER HAVEN FL 33880

Title	SECRETARY/TREASURER - ELECT
Name	BRAHMBHATT, JAMIN MD
Address	THE PUR CLINIC 1920 DON WICKHAM DRIVE SUITE 130
City-State-Zip:	CLERMONT FL 34711

Title	PAST PRESIDENT
Name	RIVERA, ROLANDO MD
Address	21ST CENTURY ONCOLOGY - GSUF 28930 TRAILS EDGE BLVD SUITE 200
City-State-Zip:	BONITA SPRINGS FL 34134
Title	SECRETARY/TREASURER
Name	PATEL, VIPUL R. MD
Address	FLORIDA HOSPITAL - CELEBRATION HEALTH 410 CELEBRATION PLACE SUITE 200
City-State-Zip:	CELEBRATION FL 32747

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: VIPUL R. PATEL**SECRETARY/TREASURER** 03/01/2018

Electronic Signature of Signing Officer/Director Detail

Date