**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**
**Apr 04, 2018**
**Secretary of State**
**CC3251065126**

DOCUMENT# N95000001415

**Entity Name:** THE PROJECT STABLE FOUNDATION, INC.

**Current Principal Place of Business:**

5790 SW 130 AVE
SOUTHWEST RANCHES, FL 33330

**Current Mailing Address:**

5790 SW 130 AVE
SOUTHWEST RANCHES, FL 33330

**FEI Number: 65-0551042**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MCCARTNEY, SHELDON
5790 SW 130 AVE
SOUTHWEST RANCHES, FL 33330 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:

Electronic Signature of Registered Agent — Date

**Officer/Director Detail :**

| | |
|---|---|
| Title | D |
| Name | MCCARTNEY, SHELDON |
| Address | 5790 SW 130 AVE |
| City-State-Zip: | SOUTHWEST RANCHES FL 33330 |

| | |
|---|---|
| Title | D |
| Name | MCCARTNEY, SANDRA |
| Address | 5790 SW 130 AVE |
| City-State-Zip: | SOUTHWEST RANCHES FL 33330 |

| | |
|---|---|
| Title | D |
| Name | PERKINS, TOBY |
| Address | 5220 SW 109 AVE |
| City-State-Zip: | DAVIE FL 33328 |

| | |
|---|---|
| Title | D |
| Name | SEGAL, FRED |
| Address | 2121 NORTH STATE ROAD 7 |
| City-State-Zip: | MARGATE FL 33063 |

| | |
|---|---|
| Title | D |
| Name | AXLER, HAL |
| Address | 13510 SW 9 PLACE |
| City-State-Zip: | DAVIE FL 33325 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | PASQUALE, CARA |
| Address | 3604 BAY WAY |
| City-State-Zip: | COOPER CITY FL 33026 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: SHELDON MCCARTNEY DIRECTOR 04/04/2018

Electronic Signature of Signing Officer/Director Detail — Date