

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000000122

**Entity Name:** GRANVILLE CONDOMINIUM E ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CONSOLIDATED COMMUNITY MANAGEMENT  
7124 N. NOB HILL ROAD  
TAMARAC, FL 33321

**FILED**  
**Mar 20, 2017**  
**Secretary of State**  
**CC9373821724**

**Current Mailing Address:**

C/O CONSOLIDATED COMMUNITY MANAGEMENT  
7124 N. NOB HILL ROAD  
TAMARAC, FL 33321 US

**FEI Number: 65-0563842**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARTIN & BENNIS, P.A.  
319 SE 14TH STREET  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ROBERT MARTIN** **03/20/2017**  
\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title VP  
Name CORTESE, VICTOR  
Address 7124 NORTH NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title 2ND VP  
Name SOKOLOW, LUCILLE  
Address 7124 NORTH NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title VP  
Name CZAJA, DOREEN  
Address 7124 NORTH NOB HILL ROAD  
City-State-Zip: TAMARAC FL

Title PRESIDENT  
Name MARPET, ROBERTA  
Address 7124 NORTH NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title SECRETARY  
Name TRADAR, DIANA  
Address 7124 N. NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title TREASURER  
Name DUNBAR, MICHAEL  
Address 7124 N. NOB HILL RD  
City-State-Zip: TAMARAC FL 33321

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERTA MARPET** **PRES** **03/20/2017**  
\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail Date