

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000006190

**FILED**  
**Mar 24, 2017**  
**Secretary of State**  
**CC3348733448**

**Entity Name:** LAS BRISAS COACH HOMES CONDOMINIUM ASSOCIATION, INC.,

**Current Principal Place of Business:**

C/O RESORT MANAGEMENT  
2685 HORSESHOE DR. S 215  
NAPLES, FL 34104

**Current Mailing Address:**

C/O RESORT MANAGEMENT  
2685 HORSESHOE DR. S 215  
NAPLES, FL 34104 US

**FEI Number: 65-0560041**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LAW OFFICE OF JAMIE GREUSEL  
1104 N. COLLIER BLVD  
MARCO ISLAND, FL 34145 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JAMIE GREUSEL**

**03/24/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LARRY, CHRISTMAN  
Address        8215 427TH ST  
City-State-Zip: RICE MN 56367-8200

Title            TREASURER  
Name            JAEGER, PATRICIA  
Address        9050-102 LAS MADERAS DRIVE  
City-State-Zip: BONITA SPRINGS FL 34135

Title            SECRETARY  
Name            KOENIG, RANDALL  
Address        1805 KELLER LAKE DRIVE  
City-State-Zip: BURNSVILLE MN 55306

Title            VP  
Name            BURKHART, CHARLES  
Address        107 PEBBLE CREEK DR  
City-State-Zip: PATASKALA OH 43062

Title            DIRECTOR  
Name            SEEMANN, JOHN  
Address        9801 LAS MADERAS DRIVE  
                  #102  
City-State-Zip: BONITA SPRINGS FL 34135

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LARRY CHRISTMAN**

**PRESIDENT**

**03/24/2017**

Electronic Signature of Signing Officer/Director Detail

Date