

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000005016

**Entity Name:** PALM COURT, JUPITER HEIGHTS, DOCK OWNERS ASSOCIATION, INC.

**FILED**  
**Jan 18, 2023**  
**Secretary of State**  
**3885872206CC**

**Current Principal Place of Business:**

3447 PALM COURT  
JUPITER, FL 33469

**Current Mailing Address:**

3447 PALM COURT  
JUPITER, FL 33469 US

**FEI Number: 85-1133648**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BABBITT, PHILLIP M  
3447 PALM COURT  
TEQUESTA, FL 33469 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           HEINS, LAURA  
Address        3416 PALM COURT  
City-State-Zip: JUPITER FL 33469

Title           D  
Name           KESLAR, NIKOLE  
Address        3429 PALM COURT  
City-State-Zip: JUPITER FL 33469

Title           D  
Name           COBB, JAMIE  
Address        3420 PALM COURT  
City-State-Zip: JUPITER FL 33469

Title           D  
Name           PEDERSEN, JERYL BLADES  
Address        3405 PALM CT  
City-State-Zip: JUPITER FL 33469

Title           PRESIDENT  
Name           BABBITT, PHILLIP M  
Address        3447 PALM COURT  
City-State-Zip: JUPITER FL 33469

Title           DIRECTOR  
Name           BABBITT, ERIN  
Address        3447 PALM COURT  
City-State-Zip: JUPITER FL 33469

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LAURA HEINS**

**TREASURER**

**01/18/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date