

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000004146

Entity Name: PARKSIDE AT MARTIN DOWNS HOMEOWNERS ASSOCIATION, INC.**FILED**
Feb 20, 2018
Secretary of State
CC0017809909**Current Principal Place of Business:**4425 SW MARTIN HWY
PALM CITY, FL 34990**Current Mailing Address:**P.O. BOX 2303
PALM CITY, FL 34991 US**FEI Number: 65-0528251****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**PARKSIDE AT MARTIN DOWNS HOA INC
APEX TAX GROUP LLC
4425 SW MARTIN HWY
PALM CITY, FL 34990 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|----------------------|
| Title | SECRETARY, DIRECTOR |
| Name | CHILSON, HONEY |
| Address | 1593 SW PINELAND WAY |
| City-State-Zip: | PALM CITY FL 34990 |

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|-----------------|----------------------|
| Title | PRESIDENT, DIRECTOR |
| Name | SCHILLER, ED |
| Address | 1584 SW PINELAND WAY |
| City-State-Zip: | PALM CITY FL 34990 |

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|-----------------|----------------------|
| Title | DIRECTOR |
| Name | LONG, SHIRLEY |
| Address | 1633 SW PINELAND WAY |
| City-State-Zip: | PALM CITY FL 34990 |

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|-----------------|------------------------|
| Title | TREASURER, DIRECTOR |
| Name | DEPKIN, FRED |
| Address | 2423 SW PARKSIDE DRIVE |
| City-State-Zip: | PALM CITY FL 34990 |

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|-----------------|----------------------|
| Title | VP, DIRECTOR |
| Name | SCHILLER, ED |
| Address | 1594 SW PINELAND WAY |
| City-State-Zip: | PALM CITY FL 34990 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRED DEPKIN**TREASURER****02/20/2018**_____
Electronic Signature of Signing Officer/Director Detail_____
Date