

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003890

Entity Name: GARNET CLUB AT SAPPHIRE LAKES CONDOMINIUM ASSOCIATION, INC.**FILED**
Apr 28, 2023
Secretary of State
6901445151CC**Current Principal Place of Business:**CAMBRIDGE PROPERTY MANAGEMENT
2335 TAMIAMI TRAIL N 402
NAPLES, FL 34103**Current Mailing Address:**CAMBRIDGE PROPERTY MANAGEMENT
2335 TAMIAMI TRAIL N SUITE #402
NAPLES, FL 34103 US**FEI Number:** 65-0581150**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CAMBRIDGE PROPERTY MANAGEMENT OF SOUTHWEST FLORIDA
CAMBRIDGE PROPERTY MANAGEMENT
2335 TAMIAMI TRAIL N SUITE #402
NAPLES, FL 34103 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** IRWIN LESHAW**04/28/2023**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	VP
Name	SMITH, ROBERT
Address	CAMBRIDGE PROPERTY MANAGEMENT 2335 TAMIAMI TRAIL N SUITE #402
City-State-Zip:	NAPLES FL 34103

Title	TREASURER
Name	NORMAND, EDWARD
Address	CAMBRIDGE PROPERTY MANAGEMENT 2335 TAMIAMI TRAIL N SUITE #402
City-State-Zip:	NAPLES FL 34103

Title	DIRECTOR
Name	LAVALLE, RITA
Address	2335 TAMIAMI TRAIL NORTH SUITE 402 CAMBRIDGE PROPERTY MANAGEMENT
City-State-Zip:	NAPLES FL 34103

Title	P
Name	LESHAW, IRWIN
Address	CAMBRIDGE PROPERTY MANAGEMENT 2335 TAMIAMI TRAIL N SUITE #402
City-State-Zip:	NAPLES FL 34103

Title	SECRETARY
Name	YOKIE, MARY ELLEN
Address	2335 TAMIAMI TRAIL NORTH SUITE 402 CAMBRIDGE PROPERTY MANAGEMENT
City-State-Zip:	NAPLES FL 34103

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: IRWIN LESHAW**PRESIDENT****04/28/2023**

Electronic Signature of Signing Officer/Director Detail

Date