

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003451

Entity Name: THE HORSES FOR HANDICAPPED FOUNDATION OF PINELLAS COUNTY, INC.**FILED**
Feb 15, 2024
Secretary of State
2680949935CC**Current Principal Place of Business:**9610 125TH STREET NORTH
SEMINOLE, FL 33776**Current Mailing Address:**P.O. BOX 3748
SEMINOLE, FL 33775**FEI Number: 59-3259486****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**LEE, JACK T
9981 SAGO POINT DRIVE
SEMINOLE, FL 33777 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JACK T. LEE****02/15/2024**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	TD
Name	GILKEY, JENNIFER
Address	2945 4TH AVENUE N
City-State-Zip:	ST. PETERSBURG FL 33713

Title	DIRECTOR
Name	URQUHART, MARY
Address	12367 82ND AVE N.
City-State-Zip:	SEMINOLE FL 33772

Title	PRESIDENT
Name	FROHNERATH, LEAH
Address	9610 125TH STREET NORTH
City-State-Zip:	SEMINOLE FL 33776

Title	DIRECTOR
Name	WIGGINS, ROBERT
Address	9610 125TH STREET NORTH
City-State-Zip:	SEMINOLE FL 33776

Title	DIRECTOR
Name	MAZGAJ, JENNIFER
Address	9610 125TH STREET NORTH
City-State-Zip:	SEMINOLE FL 33776

Title	DIRECTOR
Name	GAYTON, EDWARD
Address	9610 125TH STREET N
City-State-Zip:	SEMINOLE FL 33776

Title	SECRETARY
Name	BURNEY, LEE ANNE
Address	9610 125TH STREET N
City-State-Zip:	SEMINOLE FL 33776

Title	DIRECTOR
Name	KAMPS, KURT
Address	9610 125TH STREET N
City-State-Zip:	SEMINOLE FL 33776

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LEAH FROHNERATH**PRESIDENT****02/15/2024**

Electronic Signature of Signing Officer/Director Detail

Date