2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003137

Entity Name: ATLANTIC II AT THE POINT CONDOMINIUM ASSOCIATION,

INC.

Current Principal Place of Business:

21150 POINT PLACE AVENTURA, FL 33180

Current Mailing Address:

21150 POINT PLACE AVENTURA, FL 33180 US

FEI Number: 65-0665271 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

201 ALHAMBRA CIRCLE, 11TH FLOOR CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRES** Title VΡ

Name IROM, ANNETTE Name SUSSMAN, SUSAN

Address 21150 POINT PLACE, #2204 Address 21150 POINT PLACE #1201

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title SEC Title **TRFA**

KUDISH ROSENBURG, LISA Name SCHEAR, PAUL Name

Address 21150 POINT PLACE #1606 Address 21150 POINT PLACE #701

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title DIR

Name BREGMAN, MICHAEL 21150 POINT PLACE #803 Address

AVENTURA FL 33180 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/09/2015 SIGNATURE: ANNETTE IROM **PRESIDENT**

FILED Jan 09, 2015

Secretary of State

CC1498266559

Date