

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N94000003136

**Entity Name:** ATLANTIC III AT THE POINT CONDOMINIUM ASSOCIATION, INC

**FILED**  
**Feb 23, 2023**  
**Secretary of State**  
**0810150866CC**

**Current Principal Place of Business:**

21050 POINT PLACE  
MANAGEMENT OFFICE  
AVENTURA, FL 33180

**Current Mailing Address:**

21050 POINT PLACE  
MANAGEMENT OFFICE  
AVENTURA, FL 33180

**FEI Number: 65-0579501**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SKRLD, INC.  
201 ALHAMBRA CIRCLE, 11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: SHARI GARRETT**

**02/23/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           BRILLIANT, RICHARD  
Address        21050 POINT PLACE  
City-State-Zip: MIAMI FL 33180

Title           PRESIDENT  
Name           GREENBERG, STEWART  
Address        21050 POINT PLACE  
City-State-Zip: AVENTURA FL 33180

Title           DIRECTOR  
Name           HARTMAN, RON  
Address        21050 POINT PLACE  
City-State-Zip: AVENTURA FL 33180

Title           SECRETARY  
Name           LICHTENSTEIN, MARIO  
Address        21050 POINT PLACE  
City-State-Zip: AVENTURA FL 33180

Title           DIRECTOR  
Name           BINSTOCK, EMANUEL  
Address        21050 POINT PLACE  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEWART GREENBERG**

**PRESIDENT**

**02/23/2023**

Electronic Signature of Signing Officer/Director Detail

Date