## **2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000003134

Entity Name: ATLANTIC I AT THE POINT CONDOMINIUM ASSOCIATION, INC.

FILED
Jan 03, 2025
Secretary of State
9685992204CC

## **Current Principal Place of Business:**

21200 POINT PLACE AVENTURA. FL 33180

## **Current Mailing Address:**

21200 POINT PLACE MANAGEMENT OFFICE AVENTURA. FL 33180 US

FEI Number: 65-0579499 Certificate of Status Desired: Yes

## Name and Address of Current Registered Agent:

SKRLD, INC. 201 ALHAMBRA CIRCLE 11TH FLOOR CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARY MARS, ESQ. 01/03/2025

Electronic Signature of Registered Agent

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Officer/Director Detail:

City-State-Zip:

Title VP Title PRESIDENT

Name LECHTER, ROBERTO SALOMON Name KOCH JR., ARTHUR GILBERT

Address 21200 POINT PLACE Address 21200 POINT PLACE

#1005 #2003

AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title DIRECTOR Title SECRETARY / TREASURER

Name FERNANDEZ, HECTOR Name RATNER, VICTOR

Name FERNANDEZ, HECTOR Name RATNER, VICTOR

Address 21200 POINT PLACE Address 21200 POINT PLACE #2103 #1205

03 #12

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title DIRECTOR

Name ENRIQUE, ASSOR Address 21200 POINT PLACE

#904

City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KOCH JR., ARTHUR GILBERT

**PRESIDENT** 

01/03/2025

Date