#### 2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N9400003134

Entity Name: ATLANTIC I AT THE POINT CONDOMINIUM ASSOCIATION, INC.

FILED Apr 01, 2013 Secretary of State CC3310795787

## **Current Principal Place of Business:**

21200 POINT PLACE AVENTURA, FL 33180

### **Current Mailing Address:**

21200 POINT PLACE AVENTURA. FL 33180 US

FEI Number: 65-0579499 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

CHRISTOPHER B. GREENFIELD C/O ALAN E. GREENFIELD, P.A. 3766 N.E 209 TERRACE AVENTURE, FL 33180 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title S Title P

Name FRED, FEINSTEIN Name LUSTIG, ROY ESQ

Address 21200 POINT PLACE # 2401 Address 1210 SCHTRUSTIATZ CENTER

City-State-Zip: AVENTURA FL 33180 City-State-Zip: MIAMI FL 33130

Title T Title VP

Name SIMS, ED Name FERTIG, MICHAEL

Address 21200 POINT PLACE # 1603 Address 21200 POINT PLACE # 2603

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title D

City-State-Zip:

Name CHAIKIN, ROBERT Address 21200 PT PL # 2305

SIGNATURE: ROY R. LUSTIG

MIAMI FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

04/01/2013