2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003131

Entity Name: THE POINT OF AVENTURA MAINTENANCE ASSOCIATION, INC.

FILED Feb 17, 2022 **Secretary of State** 3748765682CC

Current Principal Place of Business:

21125 YACHT CLUB DR. AVENTURA, FL 33180

Current Mailing Address:

21125 YACHT CLUB DR. AVENTURA, FL 33180 US

FEI Number: 65-0536212 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SKRLD, INC. 201 ALHAMBRA CIRCLE 11TH FLOOR CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARY MARS, ESQ. 02/17/2022

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

VΡ **PRESIDENT** Title Title

BEREZ. MARK Name Name LECHTER, ROBERT

Address 21205 YACHT CLUB DRIVE Address 21200 POINT PLACE

#3009 #1005

AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180 City-State-Zip:

TREASURER SECRETARY Title Title

Name SIEGEL, SHAEL Name BALDWIN, COLLEEN

Address 21050 POINT PLACE Address 21150 POINT PLACE #3106

#1704

AVENTURA FL 33180 AVENTURA FL 33180 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Title **DIRECTOR**

MARK, LINDA DR. Name Name SILVERS, STEVEN DR. Address 21055 YACHT CLUB DR Address 3727 NE 214TH STREET

#1105 City-State-Zip: AVENTURA FL 33180

City-State-Zip: AVENTURA FL 33180

Title DIRECTOR

Name KOCH, ARTHUR

#307

Address

AVENTURA FL 33180 City-State-Zip:

21200 POINT PLACE

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

02/17/2022 SIGNATURE: MARK BEREZ **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

Date