

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003131

Entity Name: THE POINT OF AVENTURA MAINTENANCE ASSOCIATION, INC.**Current Principal Place of Business:**21125 YACHT CLUB DR.
AVENTURA, FL 33180**Current Mailing Address:**21125 YACHT CLUB DR.
AVENTURA, FL 33180**FEI Number:** 65-0536212**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DIREKTOR, KENNETH S
3111 STIRLING ROAD
FT. LAUDERDALE, FL 33312 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** KENNETH S. DIREKTOR

01/15/2015

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name BROTMAN, STEVEN
Address 21050 POINT PLACE
 #1901
City-State-Zip: AVENTURA FL 33180

Title TREASURER
Name HOFFMAN, MARSHA
Address 21205 YACHT CLUB DRIVE
 #3002
City-State-Zip: AVENTURA FL 33180

Title SECRETARY
Name SUSSMAN, SUSAN
Address 21150 POINT PLACE
 #1201
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name HEICHMAN, TEDDY
Address 21055 YACHT CLUB DRIVE
 #2308
City-State-Zip: AVENTURA FL 33180

Title VP
Name SILVERS, STEVEN DR.
Address 3727 NE 214TH ST.
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name BACHOW, TERRI
Address 21200 POINT PLACE
 #2101
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name MARKS, LINDA DR.
Address 21055 YACHT CLUB DRIVE
 #1105
City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVEN BROTMAN

PRESIDENT

01/15/2015

Electronic Signature of Signing Officer/Director Detail

Date