2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003131

Entity Name: THE POINT OF AVENTURA MAINTENANCE ASSOCIATION, INC.

FILED Feb 05, 2019 **Secretary of State** 1634171159CC

Current Principal Place of Business:

21125 YACHT CLUB DR. AVENTURA, FL 33180

Current Mailing Address:

21125 YACHT CLUB DR. AVENTURA, FL 33180 US

FEI Number: 65-0536212 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SKRLD, INC. 201 ALHAMBRA CIRCLE 11TH FLOOR CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARY MARS, ESQ. 02/05/2019

> Date Electronic Signature of Registered Agent

> > Title

City-State-Zip:

AVENTURA FL 33180

DIRECTOR

Officer/Director Detail:

PRESIDENT VΡ Title Title

Name MARKS, LINDA DR. Name SILVERS, STEVEN DR. Address 21055 YACHT CLUB DRIVE Address 3727 NE 214TH STREET

#1105

AVENTURA FL 33180 City-State-Zip:

DIRECTOR Title Name MERSKY, SANDFORD

Name LEVINE, DAVID Address 21125 YACHT CLUB DR. Address 21125 YACHT CLUB DR. AVENTURA FL 33180

City-State-Zip: City-State-Zip: AVENTURA FL 33180

Title **SECRETARY** Title DIRECTOR KWAIT, MARILYN Name

VAN DAM, PAUL Name Address 21150 NE 38TH AVENUE Address

21205 YACHT CLUB DRIVE #3005

#2109 City-State-Zip: AVENTURA FL 33180

City-State-Zip: AVENTURA FL 33180

Title **TREASURER** Name SIMS, RACHEL

Address 21050 NE 38TH AVENUE

#1201

City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

02/05/2019 **PRESIDENT** SIGNATURE: MARKS, LINDA, DR.

Electronic Signature of Signing Officer/Director Detail

Date