## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000002716

**Entity Name: SUNSET POINTE AT SILVERLAKES HOMEOWNERS'** 

ASSOCIATION, INC.

**Current Principal Place of Business:** 

C/O PINES PROPERTY MGT 6941 SW 196 AVE, SUITE 27 PEMBROKE PINES, FL 33332

**Current Mailing Address:** 

C/O PINES PROPERTY MGT P O BOX 820100 SO FLORIDA, FL 33082-0100 US

FEI Number: 65-0554218 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

STEVENS & GOLDWYN, P.A. 2 SOUTH UNIVERSITY DR #329

PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **TREASURER** Title DIRECTOR Name GARCIA, ALEX Name SALVI, AL

Address C/O PINES PROPERTY MGT Address C/O PINES PROPERTY MGT

6941 SW 196 AVE, SUITE 27 6941 SW 196 AVE, SUITE 27

PEMBROKE PINES FL 33332 PEMBROKE PINES FL 33332 City-State-Zip: City-State-Zip:

Title Title **PRESIDENT** 

BENITEZ, MARY Name Name LUBOW, WARREN

C/O PINES PROPERTY MGT C/O PINES PROPERTY MGT Address Address

> 6941 SW 196 AVE, SUITE 27 6941 SW 196 AVE, SUITE 27

City-State-Zip: PEMBROKE PINES FL 33332 City-State-Zip: PEMBROKE PINES FL 33332

Title **DIRECTOR** Title DIRECTOR Name HERNANDEZ, ABEL Name HALL, CHUCK

C/O PINES PROPERTY MGT Address C/O PINES PROPERTY MANAGEMENT Address

> 6941 SW 196 AVE, SUITE 27 6941 SW 196TH AVE., SUITE #27

PEMBROKE PINES FL 33332 PEMBROKE PINES, FL 33332 US

SOUTHWEST RANCHES FL 33332 City-State-Zip: Title SECRETARY

Name FORD, ELLEN

City-State-Zip:

C/O PINES PROPERTY MANAGEMENT Address

6941 SW 196TH AVE., SUITE #27 PEMBROKE PINES, FL 33332 US

SOUTHWEST RANCHES FL 33332 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/28/2024 PRESIDENT SIGNATURE: LUBOW WARREN

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 28, 2024

**Secretary of State** 

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