

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000001249

**FILED**  
**Apr 30, 2013**  
**Secretary of State**  
**CC5619797751**

**Entity Name:** VISTA FILARE, A COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O LANDMARK MANAGEMENT SERVICES, INC.  
1941 N.W. 150TH AVENUE  
PEMBROKE PINES, FL 33028

**Current Mailing Address:**

C/O LANDMARK MANAGEMENT SERVICES, INC.  
1941 N.W. 150TH AVENUE  
PEMBROKE PINES, FL 33028 US

**FEI Number:** 65-0471913

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

OTTO, CHARLES F.  
2699 STIRLING ROAD  
C-207  
FORT LAUDERDALE, FL 33312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHARLES F. OTTO

04/30/2013

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title V  
Name BAKER, MARK  
Address C/O LANDMARK MANAGEMENT SERVICES, INC.  
1941 N.W. 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title D  
Name LABEAU, SHARON  
Address C/O LANDMARK MANAGEMENT SERVICES, INC.  
1941 N.W. 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title P  
Name OTTO, CHARLES F  
Address C/O LANDMARK MANAGEMENT SERVICES, INC.  
1941 N.W. 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title S  
Name PULLEASE, DONALD  
Address C/O LANDMARK MANAGEMENT SERVICES, INC.  
1941 N.W. 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title T  
Name MARTINEZ, ARMANDO  
Address C/O LANDMARK MANAGEMENT SERVICES, INC.  
1941 N.W. 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHARLES F. OTTO

**PRESIDENT**

04/30/2013

Electronic Signature of Signing Officer/Director Detail

Date