

**2016 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N93000005420

**Entity Name:** AFFORDABLE HOUSING INSTITUTE, INC.

**Current Principal Place of Business:**

2121 CAMDEN ROAD  
SUITE B  
ORLANDO, FL 32803

**Current Mailing Address:**

2121 CAMDEN ROAD  
SUITE B  
ORLANDO, FL 32803

**FEI Number: 59-3223001**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

HARTNETT, ROBERT C  
2121 CAMDEN ROAD  
SUITE B  
ORLANDO, FL 32803 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            HARTNETT, ROBERT C  
Address        2121 CAMDEN ROAD  
                 SUITE B  
City-State-Zip: ORLANDO FL 32803

Title            VP  
Name            HARTNETT, BRYAN C  
Address        2121 CAMDEN ROAD  
                 SUITE B  
City-State-Zip: ORLANDO FL 32803

Title            SECRETARY  
Name            HARTNETT, JILL  
Address        2121 CAMDEN ROAD  
                 SUITE B  
City-State-Zip: ORLANDO FL 32803

Title            DIRECTOR  
Name            RIDDLE, ELIZABETH GRACE  
Address        2121 CAMDEN ROAD  
                 SUITE B  
City-State-Zip: ORLANDO FL 32803

Title            DIRECTOR  
Name            HARTNETT, ELIZABETH  
Address        2121 CAMDEN ROAD  
                 SUITE B  
City-State-Zip: ORLANDO FL 32803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT C. HARTNETT**

**PRESIDENT**

**04/18/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date