

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000005358

**Entity Name:** GOVERNOR'S COUNCIL FOR COMMUNITY HEALTH PARTNERSHIPS, INC.

**FILED**  
**Apr 23, 2013**  
**Secretary of State**  
**CC4180890886**

**Current Principal Place of Business:**

810 DATURA ST.  
ROOM 206  
WEST PALM BEACH, FL 33401

**Current Mailing Address:**

810 DATURA ST.  
ROOM 206  
WEST PALM BEACH, FL 33401 US

**FEI Number: 65-0449910**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TAMARKIN, BERTRAM  
44 COCOANUT ROW  
510  
PALM BEACH, FL 33480 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name PETERS, JOSEPH  
Address 5725 CORPORATE WAY, SUITE 102  
City-State-Zip: WEST PALM BEACH FL 33407

Title VD  
Name FINNIGAN, TARA  
Address 224 DATURA ST.  
SUITE 900  
City-State-Zip: WEST PALM BEACH FL 33401

Title TD  
Name TAMARKIN, BERTRAM  
Address 44 COCOANUT ROW APT 510  
City-State-Zip: PALM BEACH FL 33480

Title SD  
Name VERSE, SELMA RN, MED  
Address 5081 BURNING TREE CIRCLE  
City-State-Zip: STUART FL 34997

Title D  
Name HARTZELL, JEANETTE  
Address 5263 PALM WAY  
City-State-Zip: LAKE WORTH FL 33463

Title D  
Name ALBURY, ROWENA  
Address 470 W. 30TH ST.  
City-State-Zip: RIVIERA BEACH FL 33404

Title D  
Name SMITH, FRANKLIN  
Address 810 DATURA ST.  
ROOM 206  
City-State-Zip: WEST PALM BEACH FL 33401

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH PETERS**

**PD**

**04/23/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date