## 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000004799

Entity Name: NEW LIFE PRAISE MINISTRIES, INC.

**Current Principal Place of Business:** 

113 N WEKIWA SPRINGS RD APOPKA, FL 32703

**Current Mailing Address:** 

113 N WEKIWA SPRINGS RD APOPKA. FL 32703

FEI Number: 59-3231696 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

LEE, DAVID TROY 11 BURGUST STREET APOPKA, FL 32712 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID TROY LEE 02/19/2025

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title DIRECTOR Title **OFFICER** LEE, TROY S HORN, JIMMY D. Name Name

1417 KEENE RD. Address 1416 PAULA DR. Address City-State-Zip: APOPKA FL 32703 APOPKA FL 32703 City-State-Zip:

Title SECRETARY, TREASURER Title **OFFICER** Name CIANCAGLINI, ADAM Name HAULBROOK, JASON S.

Address 352 STERLING ROSE CT. Address 367 LOOKOUT LANE

APOPKA FL 32703 City-State-Zip: City-State-Zip: APOPKA FL 32712

Title PRESIDENT, PASTOR Title **OFFICER** Name LEE, DAVID TROY Name **DUNN. JONATHAN** 

Address 11 BURGUST STREET 15105 LEOPARD CT. Address

City-State-Zip: APOPKA FL 32712 APOPKA FL 32712 City-State-Zip:

Title DIRECTOR Title DIRECTOR

Name ACOSTA, MANUEL ALVARADO, STEVEN Name

113 N WEKIWA SPRINGS RD Address 113 N WEKIWA SPRINGS RD Address

City-State-Zip: APOPKA FL 32703 City-State-Zip: APOPKA FL 32703

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/19/2025 SIGNATURE: DAVID TROY LEE **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Feb 19, 2025

**Secretary of State** 

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