

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000004657

**Entity Name:** THE MANTELL CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O GRS MANAGEMENT, INC.  
15280 NW 79 COURT SUITE 109  
MIAMI LAKES, FL 33016

**Current Mailing Address:**

C/O GRS MANAGEMENT, INC.  
15280 NW 79 COURT SUITE 109  
MIAMI LAKES, FL 33016 US

**FEI Number: 65-0473723**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EISINGER, BROWN, LEWIS & FRANKEL, P.A  
4000 HOLLYWOOD BOULEVARD  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: GREG EISINGER**

**04/28/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BRESLIN, RAY  
Address        15280 NW 79 CT  
                  SUITE 109  
City-State-Zip: MIAMI LAKES FL 33016

Title            SECRETARY  
Name            FENNELL, SUSAN  
Address        15280 NW 79 CT  
                  SUITE 109  
City-State-Zip: MIAMI LAKES FL 33016

Title            VP  
Name            ROSLER, SUSAN  
Address        15280 NW 79 CT  
                  SUITE 109  
City-State-Zip: MIAMI LAKES FL 33016

Title            TREASURER  
Name            PECORARO, PATRICK  
Address        15280 NW 79 CT  
                  SUITE 109  
City-State-Zip: MIAMI LAKES FL 33016

Title            DIRECTOR  
Name            LENNOX, DENNIS  
Address        15280 NW 79 CT  
                  SUITE 109  
City-State-Zip: MIAMI LAKES FL 33016

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RAY BRESLIN**

**PRESIDENT**

**04/28/2022**

Electronic Signature of Signing Officer/Director Detail

Date