

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000004551

**Entity Name:** GRANVILLE CONDOMINIUM H ASSOCIATION, INC.

**FILED**  
**Mar 14, 2018**  
**Secretary of State**  
**CC6937514778**

**Current Principal Place of Business:**

C/O CAMPBELL PROPERTY MANAGEMENT  
7598 GRANVILLE DRIVE  
TAMARAC, FL 33321

**Current Mailing Address:**

C/O CAMPBELL PROPERTY MANAGEMENT  
7598 GRANVILLE DRIVE  
TAMARAC, FL 33321 US

**FEI Number: 65-0439800**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARTIN & BENNIS, P.A.  
319 SE 14TH STREET  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ROBERT MARTIN**

**03/14/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GRESH, MARLENE  
Address        8010 N UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

Title            TREASURER  
Name            WARREN, JOHN  
Address        8010 N UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

Title            SECRETARY  
Name            LEIBOWITZ, EVE  
Address        8010 N UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

Title            VP  
Name            GURA, BEVERLY  
Address        8010 N UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

Title            DIRECTOR  
Name            WALDMAN, IRMA  
Address        8010 N UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARLENE GRESH**

**PD**

**03/14/2018**

Electronic Signature of Signing Officer/Director Detail

Date