

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000004046

**Entity Name:** THE NATIONAL COALITION OF 100 BLACK WOMEN  
PENSACOLA CHAPTER, INC.

**FILED**  
**Mar 16, 2021**  
**Secretary of State**  
**0020648828CC**

**Current Principal Place of Business:**

201 GETTYSBURG DRIVE  
PENSACOLA, FL 32503

**Current Mailing Address:**

P.O. BOX 10291  
PENSACOLA, FL 32524-0291 US

**FEI Number: 59-3178169**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HULL, LA'TEISHA  
3320 LINGER COURT  
PENSACOLA, FL 32526 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** LA'TEISHA HULL

03/16/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRES  
Name ROBINSON, LINDA P  
Address 201 GETTYSBURG DRIVE  
City-State-Zip: PENSACOLA FL 32503

Title 1VP  
Name ALSTON, CORNITA  
Address 6555 MEMPHIS AVENUE  
City-State-Zip: PENSACOLA FL 32526

Title 3VP  
Name SHARP, JOY  
Address 9100 BALDRIDGE ROAD  
APT 10320  
City-State-Zip: PENSACOLA FL 32514

Title 2VP  
Name BARGE, COURTNEY  
Address 2759 CARRINGTON LAKES BLVD  
City-State-Zip: CANTONMENT FL 32533

Title SEC  
Name WADE, JESSICA  
Address 7111 N BLUE ANGEL PKWY APT 3108  
City-State-Zip: PENSACOLA FL 32526

Title TREASURER  
Name HULL, LA'TEISHA  
Address 3320 LINGER COURT  
City-State-Zip: PENSACOLA FL 32526

Title FINANCIAL SECRETARY  
Name WALLACE, KATRINA  
Address 227 MAPLE WOOD DRIVE  
City-State-Zip: ATMORE AL 36502

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LA'TEISHA HULL

**TREASURER**

03/16/2021

Electronic Signature of Signing Officer/Director Detail

Date