2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000003787

Entity Name: INSTITUTE FOR HEALTH CARE ADVOCACY, INC.

FILED Apr 22, 2020 **Secretary of State** 6183424378CC

Current Principal Place of Business:

1 CIVIC CENTER DR SUITE 310

SAN MARCOS, CA 92069

Current Mailing Address:

1 CIVIC CENTER DRIVE **SUITE 310** SAN MARCOS, CA 92069 US

FEI Number: 59-3198066 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

INCORP SERVICES, INC. 17888 67TH COURT NORTH LOXAHATCHEE, FL 33470 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Name

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

PRESIDENT / DIRECTOR Title Title SECRETARY, TREASURER,

DIRECTOR

DUNN. LEONARD Name ALBRITTON, MILES

Address 1 CIVIC CENTER DRIVE 1 CIVIC CENTER DRIVE

Address **SUITE 310** SUITE 310

City-State-Zip: SAN MARCOS CA 92069 City-State-Zip: SAN MARCOS CA 92069

Title **EXECUTIVE DIRECTOR** Title **DIRECTOR**

LINDAHL, WILLIAM Name MARCHINI, JOHN D. Name

1 CIVIC CENTER DRIVE Address 1 CIVIC CENTER DRIVE Address **SUITE 310**

SUITE 310 SAN MARCOS CA 92069

City-State-Zip: SAN MARCOS CA 92069 City-State-Zip:

Title **DIRECTOR** Title **DIRECTOR**

DUNN, DEBBIE ALBRITTON, JENNIFER Name 1 CIVIC CENTER DRIVE Address

1 CIVIC CENTER DRIVE Address SUITE 310

SUITE 310

City-State-Zip: SAN MARCOS CA 92069 City-State-Zip: SAN MARCOS CA 92069

Title **DIRECTOR** Title DIRECTOR

Name ALLRED, MICHAEL COOK, JENNIFER Name

Address 1 CIVIC CENTER DRIVE 1 CIVIC CENTER DR Address **SUITE 310**

SUITE 310 SAN MARCOS CA 92069

City-State-Zip: SAN MARCOS CA 92069 City-State-Zip:

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/22/2020 SIGNATURE: WILLIAM LINDAHL EXECUTIVE DIRECTOR

Officer/Director Detail Continued:

Title DIRECTOR Title DIRECTOR

WALTER, RENEE Name Name MCALLISTER, ANGELA

1 CIVIC CENTER DR SUITE 310 1 CIVIC CENTER DR SUITE 310 Address Address

City-State-Zip: SAN MARCOS CA 92069 City-State-Zip: SAN MARCOS CA 92069