

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000003644

**FILED  
Apr 29, 2013  
Secretary of State  
CC7554760686**

**Entity Name:** SABAL LAKES PHASE TWO HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ALLIED PROPERTY MANAGEMENT GRP, INC.  
1711 WORTHINGTON ROAD, STE 103  
WEST PALM BEACH, FL 33409

**Current Mailing Address:**

C/O ALLIED PROPERTY MANAGEMENT GRP, INC.  
1711 WORTHINGTON ROAD, STE 103  
WEST PALM BEACH, FL 33409 US

**FEI Number: 65-0474038**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BACKER LAW FIRM, PA  
400 S. DIXIE HIGHWAY  
THE ARBOR, SUITE 420  
BOCA RATON, FL 33432 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name LICATA, ROSS  
Address 1711 WORTHINGTON ROAD, STE 103  
City-State-Zip: WEST PALM BEACH FL 33409

Title TD  
Name HELSHER, RICHARD  
Address 1711 WORTHINGTON ROAD, STE 103  
City-State-Zip: WEST PALM BEACH FL 33409

Title SD  
Name GARLENSKI, JANET  
Address 1711 WORTHINGTON ROAD, STE 103  
City-State-Zip: WEST PALM BEACH FL 33409

Title VP  
Name PASQUARELLI, RONALD  
Address 1711 WORTHINGTON ROAD, STE 103  
City-State-Zip: WEST PALM BEACH FL 33409

Title D  
Name PHILLIPS, RALPH  
Address 1711 WORTHINGTON ROAD, STE 103  
City-State-Zip: WEST PALM BEACH FL 33409

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LICATA , ROSS**

**PRESIDENT**

**04/29/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date