

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000001175

**Entity Name:** CONCERT ON THE GREEN, INC.

**Current Principal Place of Business:**

1432 COURSE VIEW DR.  
FLEMING ISLAND, FL 32003

**Current Mailing Address:**

P.O. BOX 1275  
ORANGE PARK, FL 32067-1275

**FEI Number: 59-3170544**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HATCHER, T. HAILEY  
1405 KINGSLEY AVE.  
ORANGE PARK, FL 32073 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: T. HAILEY HATCHER**

**04/04/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            HOFFMAN, LAUREN H.  
Address        P.O. BOX 1275  
City-State-Zip: ORANGE PARK FL 32067-1275

Title            DIRECTOR  
Name            HATCHER, T. HAILEY  
Address        P.O. BOX 1275  
City-State-Zip: ORANGE PARK FL 32067-1275

Title            D  
Name            HOFFMAN, LAUREN H  
Address        P. O. BOX 1275  
City-State-Zip: ORANGE PARK FL 32067

Title            D  
Name            HATCHER, T. HAILEY  
Address        P. O. BOX 1275  
City-State-Zip: ORANGE PARK FL 32067

Title            SECRETARY  
Name            VALLENCOURT, DANIEL  
Address        PO BOX 1275  
City-State-Zip: ORANGE PARK FL 32067

Title            DIRECTOR  
Name            CREIGHTON, CAROLJO  
Address        P.O. BOX 1275  
City-State-Zip: ORANGE PARK FL 32067-1275

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LAUREN HOFFMAN**

**PRESIDENT**

**04/04/2019**

Electronic Signature of Signing Officer/Director Detail

Date