

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000000817

**Entity Name:** AQUANIQUE OCEAN CLUB CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 02, 2023**  
**Secretary of State**  
**6463849975CC**

**Current Principal Place of Business:**

1111 SE FEDERAL HWY.  
SUITE 100  
STUART, FL 34994

**Current Mailing Address:**

1111 SE FEDERAL HWY  
STE 100  
STUART, FL 34994 US

**FEI Number: 65-0473444**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MCKINNON, CHARLES ESQ.  
3055 CARDINAL DRIVE - SUITE 302  
VERO BEACH, FL 32963 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHARLES MCKINNON, ESQ.

03/02/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name AHRENS, DIANE  
Address 1111 SE FEDERAL HWY.  
SUITE 100  
City-State-Zip: STUART FL 34994

Title VPD  
Name LEROY, SEARING  
Address 1111 SE FEDERAL HWY.  
SUITE 100  
City-State-Zip: STUART FL 34994

Title SD  
Name DONNELLY-BENSALAH, KATHLEEN  
Address 1111 SE FEDERAL HWY.  
SUITE 100  
City-State-Zip: STUART FL 34994

Title TD  
Name CARMANY, DAVID  
Address 1111 SE FEDERAL HWY.  
SUITE 100  
City-State-Zip: STUART FL 34994

Title D  
Name CUTTER, LYDIA  
Address 1111 SE FEDERAL HWY.  
SUITE 100  
City-State-Zip: STUART FL 34994

Title D  
Name LIEBOW, THOMAS  
Address 1111 SE FEDERAL HWY.  
SUITE 100  
City-State-Zip: STUART FL 34994

Title DIRECTOR  
Name BRENNAN, TONY  
Address 1111 SE FEDERAL HWY.  
SUITE 100  
City-State-Zip: STUART FL 34994

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DIANE AHRENS

**PRESIDENT**

03/02/2023

Electronic Signature of Signing Officer/Director Detail

Date