

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000000050

Entity Name: INFORMATION SYSTEMS AUDIT AND CONTROL
ASSOCIATION, WEST FLORIDA CHAPTER, INC.**FILED**
Jan 06, 2022
Secretary of State
8085125014CC**Current Principal Place of Business:**8870 N. HIMES AVE
STE 323
TAMPA, FL 33614**Current Mailing Address:**8870 N. HIMES AVE
STE 323
TAMPA, FL 33614 US**FEI Number: 59-1933237****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**RUGGLES, DANIEL L
8870 N. HIMES AVE.
STE.323
TAMPA, FL 33614 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: DANIEL L RUGGLES****01/06/2022**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|------------------------------|
| Title | PRESIDENT |
| Name | RUGGLES, DANIEL L |
| Address | 8870 N. HIMES AVE STE 323 |
| City-State-Zip: | TAMPA FL 33614 |

| | |
|-----------------|------------------------------|
| Title | VP |
| Name | VALANCE, STEPHEN FRANCIS |
| Address | 8870 N. HIMES AVE STE 323 |
| City-State-Zip: | TAMPA FL 33614 |

| | |
|-----------------|------------------------------|
| Title | TREASURER |
| Name | ISSRANI , TARUN |
| Address | 8870 N. HIMES AVE STE 323 |
| City-State-Zip: | TAMPA FL 33614 |

| | |
|-----------------|------------------------------|
| Title | SECRETARY |
| Name | ISSERMAN, BRIAN |
| Address | 8870 N. HIMES AVE STE 323 |
| City-State-Zip: | TAMPA FL 33614 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN VALANCE**VICE PRESIDENT****01/06/2022**

Electronic Signature of Signing Officer/Director Detail

Date