

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N50631

**Entity Name:** FLORIDA BAPTIST CONVENTION, INC.

**Current Principal Place of Business:**

6850 BELFORT OAKS PLACE  
JACKSONVILLE, FL 32216

**Current Mailing Address:**

6850 BELFORT OAKS PLACE  
JACKSONVILLE, FL 32216 US

**FEI Number:** 59-0766980

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GREEN, J THOMAS III  
6850 BELFORT OAKS PLACE  
JACKSONVILLE, FL 32216 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** J THOMAS GREEN III

02/26/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            STOWE, BRIAN  
Address        6850 BELFORT OAKS PLACE  
City-State-Zip: JACKSONVILLE FL 32216

Title            VP, DIRECTOR  
Name            SIMMONS, ELIJAH  
Address        6850 BELFORT OAKS PLACE  
City-State-Zip: JACKSONVILLE FL 32216

Title            SECRETARY, DIRECTOR  
Name            HAMM, PHILLIP  
Address        6850 BELFORT OAKS PLACE  
City-State-Zip: JACKSONVILLE FL 32216

Title            ASST. SECRETARY  
Name            BAUMGARDNER, STEPHENS L JR.  
Address        6850 BELFORT OAKS PLACE  
City-State-Zip: JACKSONVILLE FL 32216

Title            SECRETARY  
Name            GREEN, J THOMAS III  
Address        6850 BELFORT OAKS PLACE  
City-State-Zip: JACKSONVILLE FL 32216

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** J THOMAS GREEN III

SECRETARY

02/26/2021

Electronic Signature of Signing Officer/Director Detail

Date