

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N50439

**FILED  
Mar 25, 2020  
Secretary of State  
5018460706CC**

**Entity Name:** WATERSIDE AT BIRD BAY VILLAGE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

321 INTERSTATE BLVD.  
SARASOTA, FL 34240

**Current Mailing Address:**

321 INTERSTATE BLVD.  
SARASOTA, FL 34240 US

**FEI Number: 65-0388535**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SUNVAST PROPERTIES, INC.  
321 INTERSTATE BLVD.  
SARASOTA, FL 34240 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           FURDA, GREGORY  
Address        801 WATERSIDE DRIVE # 202  
City-State-Zip: VENICE FL 34285

Title           DIRECTOR  
Name           CAMPBELL, PAUL  
Address        831 WATERSIDE DRIVE #201  
City-State-Zip: VENICE FL 34285

Title           TREASURER  
Name           SENTNER, DAVID  
Address        801 WATERSIDE DRIVE #201  
City-State-Zip: VENICE FL 34285

Title           VP  
Name           BRENER, THOMAS  
Address        426 WALLS WAY  
City-State-Zip: OSPREY FL 34229

Title           SECRETARY  
Name           DYMER, PATRICIA  
Address        831 WATERSIDE DRIVE #205  
City-State-Zip: VENICE FL 34285

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL CAMPBELL**

**DIRECTOR**

**03/25/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date