## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N50256

Entity Name: CHIPOLA HEALTHY START, INC.

Surrent Bringing | Black of Business.

**Current Principal Place of Business:** 

2944 PENN AVE. SUITE A

MARIANNA, FL 32448

**Current Mailing Address:** 

2944 PENN AVE.

SUITE A

MARIANNA, FL 32448 US

FEI Number: 59-3141101 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

THERESA, HARRISON R 2944 PENN AVE. SUITE A

MARIANNA, FL 32448 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: THERESA R HARRISON 01/24/2024

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title CHAIRMAN Title DIRECTOR

NameGRANBERRY, CHEPHUSNameJACKSON, CYNDIAddressP.O. BOX 6185Address3650 BUDFIELD RD

City-State-Zip: MARIANNA FL 32447 City-State-Zip: GRACEVILLE FL 32440

Title TREASURER Title DIRECTOR

Name CORBUS, JUDY Name CHAMBERLAIN, MELISSA

Address 1424 JACKSON AVE. Address 27442 NE CR 69A SUITE A City-State-Zip: ALTHA FL 32421

City-State-Zip: CHIPLEY FL 32428

Title DIRECTOR

Title CEO Name WEBB, BRIANA
Name HARRISON, THERESA R

Address 4930 DOGWOOD DRIVE Address 1150 CLOVERDALE RD.

City-State-Zip: GRACEVILLE FL 32440

City-State-Zip: MARIANNA FL 32446

Title DIRECTOR

WALDONES

Name WALDORFF, JORDAN
Name LEE, MYLISA

Address 11078 NW LAKE MYSTIC DUGGER RD.
Address 117 S. WAUKESHA ST.

City-State-Zip: BONIFAY FL 32425 City-State-Zip: BRISTOL FL 32321

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THERESA HARRISON

**EXECUTIVE DIRECTOR** 

01/24/2024

FILED Jan 24, 2024

**Secretary of State** 

3334692154CC

## Officer/Director Detail Continued:

Title DIRECTOR

Name SANSOM, BROOKE

Address 16783 NW EG BUCK LARKINS RD.

City-State-Zip: BRISTOL FL 32321