

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N50017

**FILED**  
**Jan 09, 2017**  
**Secretary of State**  
**CC0872716720**

**Entity Name:** FIRST PRESBYTERIAN CHURCH OF BONITA SPRINGS,  
INCORPORATED, PC (USA)

**Current Principal Place of Business:**

9751 BONITA BEACH ROAD  
BONITA SPRINGS, FL 34135

**Current Mailing Address:**

POST OFFICE BOX 2168  
BONITA SPRINGS, FL 34133 US

**FEI Number: 59-1622501**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NESBITT, ELSIE  
9310 SPANISH MOSS WAY  
BONITA SPRINGS, FL 34135 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           GREENE, MICHAEL  
Address        28090 CASTELLANO WAY  
City-State-Zip: NAPLES FL 34110

Title           VP  
Name           HOUCK, G R  
Address        24756 HOLLYBRIER LANE  
City-State-Zip: BONITA SPRINGS FL 34134

Title           SECRETARY  
Name           NICHOLS, DAVID  
Address        20451 CHAPEL TRACE  
City-State-Zip: ESTERO FL 33928

Title           TREASURER  
Name           HOLDEMAN, JOHN C  
Address        15287 DEVON GREEN LANE  
City-State-Zip: NAPLES FL 34110

Title           ASST. TREASURER  
Name           WALLACE JR., JOHN  
Address        3323 MONTARA DRIVE  
City-State-Zip: BONITA SPRINGS FL 34134

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID NICHOLS**

**SECRETARY**

**01/09/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date