

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N49520

**FILED**  
**Feb 14, 2023**  
**Secretary of State**  
**6434738575CC**

**Entity Name:** CHELSEA COVE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

CHELSEA COVE HOA PRESIDENT  
12378 CRAB TRAP CT.  
JACKSONVILLE, FL 32223

**Current Mailing Address:**

CHELSEA COVE HOMEOWNERS ASSOCIATION INC.  
PO BOX 600315  
SAINT JOHNS, FL 32259 US

**FEI Number: 59-3131119**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KING, STEPHEN  
12370 CRAB TRAP CT.  
JACKSONVILLE, FL 32223 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: STEPHEN KING**

**02/14/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name DRUM, RICHARD  
Address 2704 CHELSEA COVE DRIVE  
City-State-Zip: JACKSONVILLE FL 32223

Title PRESIDENT  
Name PRESTON, RAY  
Address CHELSEA COVE HOA PRESIDENT  
12378 CRAB TRAP CT.  
City-State-Zip: JACKSONVILLE FL 32223

Title TREASURER  
Name OLIVEIRA, ANTHONY  
Address 12377 FISHERMANS WHARF COURT  
City-State-Zip: JACKSONVILLE FL 32223

Title VP  
Name KING, STEPHEN  
Address 12370 CRAB TRAP CT  
City-State-Zip: JACKSONVILLE FL 32223

Title ARCHITECTURE REVIEW CHAIRMAN  
Name BREakey, KIRK  
Address 12368 FISHERMANS WHARF COURT  
City-State-Zip: JACKSONVILLE FL 32223

Title ASST. TREASURER  
Name KAPLAN, MARIA  
Address 12360 FISHERMANS WHARF COURT  
City-State-Zip: JACKSONVILLE FL 32223

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEPHEN KING**

**REGISTERED AGENT & V. 02/14/2023**  
**P.**

Electronic Signature of Signing Officer/Director Detail

Date