

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N49149

**Entity Name:** PARTNERSHIP FOR PHILANTHROPIC PLANNING OF MIAMI-DADE COUNTY, INC.

**FILED**  
**Jun 13, 2019**  
**Secretary of State**  
**0016468132CC**

**Current Principal Place of Business:**

RICHARD ALAN LEHRMAN  
1688 MERIDIAN AVENUE SUITE 700  
MIAMI BEACH, FL 33139

**Current Mailing Address:**

RICHARD ALAN LEHRMAN  
1688 MERIDIAN AVENUE SUITE 700  
MIAMI BEACH, FL 33139 US

**FEI Number: 65-0406749**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LEHRMAN, RICHARD ALAN ESQ.  
RICHARD ALAN LEHRMAN  
1688 MERIDIAN AVENUE SUITE 700  
MIAMI BEACH, FL 33139 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RICHARD ALAN LEHRMAN**

**06/13/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CAPURSO, JOHN  
Address 20834 SAN SIMEON WAY  
City-State-Zip: MIAMI FL 33136

Title DIRECTOR  
Name LANDE, STEVE  
Address 4200 BISCAYNE BOULEVARD  
City-State-Zip: MIAMI FL 33138

Title DIRECTOR  
Name LEHRMAN, RICHARD A  
Address 1688 MERIDIAN AVENUE  
SUITE 700  
City-State-Zip: MIAMI BEACH FL 33139

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD LEHRMAN**

**DIRECTOR**

**06/13/2019**

Electronic Signature of Signing Officer/Director Detail

Date