## 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N47502

Entity Name: THE KISLAK FAMILY FOUNDATION, INC.

**Current Principal Place of Business:** 

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES. FL 33016

**Current Mailing Address:** 

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES. FL 33016 US

FEI Number: 65-0350930 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATE CREATIONS NETWORK INC. 11380 PROSPERITY FARMS ROAD #221E PALM BEACH GARDENS, FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Officer/Director Detail :

Title DIRECTOR, VP Title DIRECTOR, VP KISLAK, JAY I Name Name KISLAK, JEAN 720 NE 69TH ST Address 7900 MIAMI LAKES DRIVE WEST Address City-State-Zip: MIAMI FL 33138 MIAMI LAKES FL 33016 City-State-Zip:

Title DIRECTOR, TREASURER Title DIRECTOR, VP Name BARTELMO, THOMAS Name KISLAK, PHILIP T

Address 7900 MIAMI LAKES DR. WEST Address 5180 NORTH SOLDIER TRAIL MIAMI LAKES FL 33016 City-State-Zip: City-State-Zip: TUCSON AZ 85747

Title **SECRETARY** Title D, CHAIRMAN, PRESIDENT Name ASENCIO, ALICIA Name KISLAK, PAULA A

Address 7900 MIAMI LAKES DRIVE WEST 545 HODGES LANE Address

City-State-Zip: MIAMI LAKES FL 33016 SANTA BARBARA CA 93108 City-State-Zip:

Title DIRECTOR

LOMBARDI, JOHN Name

7900 MIAMI LAKES DRIVE WEST Address

MIAMI LAKES FL 33016 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS BARTELMO

DIRECTOR & TREASURER 04/13/2018

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 13, 2018

**Secretary of State** 

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