2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N47443

Entity Name: SOUTH FLORIDA HEALTHCARE EXECUTIVE FORUM, INC.

FILED Jan 14, 2017 **Secretary of State** CC7373582651

Current Principal Place of Business:

1855 GRIFFIN ROAD SUITE A-415

DANIA BEACH, FL 33004

Current Mailing Address:

1855 GRIFFIN ROAD SUITE A-415 DANIA BEACH, FL 33004 US

FEI Number: 65-0316561 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SOUTH FLORIDA HOSPITAL AND HEALTHCARE ASSO 1855 GRIFFIN ROAD SUITE A-415 DANIA BEACH, FL 33004 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

MENDEZ, JORGE Name Name PARKER, ADRIAN 1855 GRIFFIN ROAD 1855 GRIFFIN ROAD Address Address

SUITE A-415 SUITE A-415

City-State-Zip: DANIA BEACH FL 33004 City-State-Zip: DANIA BEACH FL 33004

Title **TREASURER** Title ASST. TREASURER Name KRAMER, JEFF Name LEBRON, GENESS Address 1855 GRIFFIN ROAD Address 1855 GRIFFIN ROAD SUITE A-415 SUITE A-415

City-State-Zip: DANIA BEACH FL 33004 City-State-Zip: DANIA BEACH FL 33004

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/14/2017 SIGNATURE: JEFF KRAMER **TREASURER**

Date