

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N47422

**FILED**  
**Mar 29, 2016**  
**Secretary of State**  
**CC0311294860**

**Entity Name:** GRANVILLE CONDOMINIUM J ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CONSOLIDATED COMMUNITY MANAGEMENT  
7124 N. NOB HILL ROAD  
TAMARAC, FL 33321

**Current Mailing Address:**

C/O CONSOLIDATED COMMUNITY MANAGEMENT  
7124 N. NOB HILL ROAD  
TAMARAC, FL 33321 US

**FEI Number: 65-0322240**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CHAPNICK COMMUNITY ASSOCIATION LAW, P.A.  
1655 PALM BEACH LAKES BLVD  
SUITE 500  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           GUBERNICK, BARBARA  
Address        7124 N. NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title           DIRECTOR  
Name           COLEN, HOWARD  
Address        7124 N. NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title           SECRETARY  
Name           GRUBER, KENNETH  
Address        7124 N. NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title           PRESIDENT  
Name           LEAR, HOWARD  
Address        7124 N. NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title           VP  
Name           KATZ, NORMAN  
Address        7124 N. NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HOWARD LEAR**

**PRES**

**03/29/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date