

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N47422

**FILED**  
**Mar 14, 2018**  
**Secretary of State**  
**CC0353547843**

**Entity Name:** GRANVILLE CONDOMINIUM J ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CAMPBELL PROPERTY MANAGEMENT  
7598 GRANVILLE DRIVE  
TAMARAC, FL 33321

**Current Mailing Address:**

C/O CAMPBELL PROPERTY MANAGEMENT  
7598 GRANVILLE DRIVE  
TAMARAC, FL 33321 US

**FEI Number: 65-0322240**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CHAPNICK COMMUNITY ASSOCIATION LAW, P.A.  
1655 PALM BEACH LAKES BLVD  
SUITE 500  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title	VP 2	Title	VP
Name	COLEN, HOWARD	Name	GRUBER, KENNETH
Address	8010 N UNIVERSITY DR	Address	8010 N UNIVERSITY DR
City-State-Zip:	TAMARAC FL 33321	City-State-Zip:	TAMARAC FL 33321
Title	SECRETARY	Title	PRESIDENT
Name	LEAR, HOWARD	Name	WHITING, ANNIE
Address	8010 N UNIVERSITY DR	Address	8010 N UNIVERSITY DR
City-State-Zip:	TAMARAC FL 33321	City-State-Zip:	TAMARAC FL 33321
Title	TREASURER		
Name	LEFKOWITZ, DAVID		
Address	8010 N UNIVERSITY DR		
City-State-Zip:	TAMARAC FL 33321		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANNIE WHITING**

**PD**

**03/14/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

Date