

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N47337

**FILED**  
**Jan 25, 2013**  
**Secretary of State**  
**CC7232710270**

**Entity Name:** RIVERS OF LIVING WATER, INT. INC.

**Current Principal Place of Business:**

3430 CURRYVILLE ROAD  
CHULUOTA, FL 32766

**Current Mailing Address:**

P O BOX 6209  
ALEXANDRIA, LA 71307 US

**FEI Number:** 62-1366756

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HALE, DANIEL B.  
3430 CURRYVILLE ROAD  
CHULUOTA, FL 32766 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HALE, DANIEL B.  
Address        P O BOX 6209  
City-State-Zip: ALEXANDRIA LA 71307

Title            VP  
Name            HALE, DELIA C.  
Address        P O BOX 6209  
City-State-Zip: ALEXANDRIA LA 71307

Title            D  
Name            LINDSAY, DENNIS  
Address        P.O. BOX 769000  
City-State-Zip: DALLAS TX 75376

Title            D  
Name            LINDSAY, GINGER  
Address        P.O. BOX 769000  
City-State-Zip: DALLAS TX 75376

Title            D  
Name            HOWARD, SCOTT  
Address        8701 ZIEGLER BLVD.  
City-State-Zip: MOBILE AL 36608

Title            D  
Name            KNOTT, GLORIETTA  
Address        8701 ZIEGLER BLVD.  
City-State-Zip: MOBILE AL 36608

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DANIEL B. HALE

**PRESIDENT**

**01/25/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date